

May 12th 2019

Easter 4

Year C

THE PARISH OF CATHAYS
PLWYF CATHAYS
 THE CHURCHES OF
ST. ANDREW & ST. TEILO,
 WOODVILLE RD.
ST. MICHAEL & ALL ANGELS,
 WHITCHURCH RD.

Everyone is welcome here. In St. Michael's you will find a Sunday School, at which all young children are very welcome. There is a family service on the first Sunday of each month. In St. Teilo's we have a choir in university term-time, and the church has traditionally been a place of worship for students, as well as the wider community. If you are new to the church please make yourself known to Caroline, the Wardens, or a member of the congregation. Please stay for tea or coffee after the service.

THIS WEEK IN THE PARISH

<u>ST. TEILO'S</u>	<u>ST. MICHAEL'S</u>
	<i>Thursday, 9.30am</i> Morning Prayer

For more detailed information on all our activities, please visit our website:
www.cathaysparish.org.uk

Please could people continue to save empty roll-on deodorant containers and give them to Caroline? We will be making Bible characters out of them in 'Sunday on Monday' club.



My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish.

Collect of the day:

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**



Thought for the week:

Jesus wants to be our Shepherd, and to meet our deepest needs. And I believe our greatest need is to know we are deeply loved and accepted; to feel significant in who we are, not what we do; and to have a kind of trust that the faithful shepherd really can lead us to the green pastures and still waters, and we are called to draw others to the same. Amen.

CRD

Meg and Caroline will be away from Monday to Friday this week at the triennial Clergy School, which this year will be in Santiago de Compostela in Spain. Many thanks to those looking after the parish and services in their absence.

As soon as it is possible, the new term card will be published. Apologies for its lateness - it is still being worked on. It has been a challenging time of late with one thing and another

'Sunday on Monday' resumes on Monday, May 20th. The week after that will be half-term, but normal service will resume thereafter!

THE PARISH OF CATHAYS
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Please contact Rev'd Caroline to arrange baptisms, marriages, banns, and Holy Communion for the sick and housebound. Please let Caroline know if anyone wishes to be prayed for, is ill or in hospital or would welcome a visit.

Notes & Queries

✦ St. Teilo's is hosting the inaugural 'Archive Music Festival' over the weekend of May 31st to June 2nd. All events start at 7.30pm. Tickets cost £10 for a day ticket (£8 students) or £25 for a weekend pass. On May 31st there is a vocal recital entitled 'Nightsongs', on June 1st a performance of Charles Wood's St Mark's Passion, and the festival ends on June 2nd with a concert by Côr Meibion De Cymru. Tickets are available on the door or via email: archiveensemble@gmx.com



*Readings for next Sunday, Easter 5, are:
 Genesis 22:1-18; Acts 11:1-18; Psalm 148:1-6; John 13:31-35*

THE OLD TESTAMENT READING

The reader says: A reading from the book of Genesis

Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

The Lord said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the Lord had commanded him. In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind – every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in. The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more. In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons wives with you. Bring out with you every living thing that is with you of all flesh – birds and animals and every creeping thing that creeps on the earth – so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons wives. Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Silence

Reader: This is the word of the Lord.

Response: **Thanks be to God.**

SIT

The EPISTLE

The reader says: A reading from the Acts of the Apostles

Acts 9: 36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Silence

Reader: This is the word of the Lord.

Response: **Thanks be to God.**

SIT

Psalm 23

STAND

The Lord / is my / shepherd: therefore / can I / lack / nothing.
He makes me lie down in / green / pastures: and / leads me • be- / side still / waters.
He shall re- / fresh my / soul: and guide me in the paths of righteousness / for his / name's / sake.

Though I walk through the valley of the shadow of death, * I will / fear no / evil: for you are with me; * your / rod • and your / staff, they / comfort me.

You spread a table before me in the presence of / those who / trouble me: you have anointed my head with oil * / and my / cup • shall be / full.

Surely goodness and loving mercy shall follow me * all the / days of • my / life: and I will dwell in the / house • of the / Lord for / ever.

THE GOSPEL

STAND

Priest: Listen to the Gospel of Christ according to Saint John.

Response: **Glory to you O Lord.**

John 10: 22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

After the Gospel:

This is the Gospel of the Lord.

Response:

Praise to you O Christ.